



**LEGISLATIVE PROGRAM  
GEORGIAN (ANN) DAVIS, CHAIRPERSON  
97 RIDGE PARK AVENUE – BUFFALO, NY 14211  
Telephone: (716) 491~8096 ~ Email: anndavis311@gmail.com**

**Year-End Report may be sent USPS or by email  
Deadline: MUST be received no later than April 1, 2024**

**Auxiliary No.** \_\_\_\_\_ **District** \_\_\_\_\_

1. Did your Auxiliary utilized any of the Legislative material/resources available in MALTA Member Resources? Yes[  ] No[  ]
2. How many of your Auxiliary members subscribed to VFW's Action Corps Weekly E-Newsletter? \_\_\_\_\_
3. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals? Yes[  ] No[  ]
4. Did your Auxiliary promote, participate or co-host with your VFW Post, activities regarding the VFW Priority Goals? Yes[  ] No[  ]
5. Did your Auxiliary members contact their legislators on veterans' issues by any means (example: emails, letters, postcards, phone calls, etc.)? Yes[  ] No[  ]
6. Did your Auxiliary members, who attended events where they could interact with Legislators (town halls, meet & greet, conferences etc.)? Yes[  ] No[  ]

**“Banded Together for Our Veterans” as we “Light the flame of Hope for Our Veterans”**

**Auxiliary Name:** \_\_\_\_\_ **Aux Chair** \_\_\_\_\_

**Aux President:** \_\_\_\_\_ **Address** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_